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PATENT

Atty. Dkt. No.: 9D-RG-19957

VIA FACSIMILE: 703-872-9302

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cadima

Art Unit: 3743

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Serial No.: 10/065,394

Examiner: Ferko, Kathryn

NOV 1 0 2003

Filed: October 11, 2002

For: COOKTOP GRATE WITH FLAME

**CLEARANCE** 

OFFICIAL

#### **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Office Action dated July 9, 2003, please amend the above-identified patent application as follows:

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# CERTIFICATE OF FACSIMILE TRANSMISSION TO THE UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: November 10, 2003

TO: Examiner: Ferko, Kathryn

Art Unit: 3743

Fax: 703-872-9302

From: Thomas M. Fisher

RE: U.S. Patent Application

Serial No.: 10/065,394

Applicant: Cadima

Atty. Dkt. No.: 9D-RG-19957

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NOV 1 0 2003

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#### DOCUMENTS SUBMITTED WITH TRANSMISSION:

Certificate of Facsimile Transmission (1 pg.)
Amendment Transmittal (3 pgs.)
Response to Office Action dated July 9, 2003 (22 pgs.)

Total pages including cover page: 26
If all pages are not received, please contact: Megan Vickers at Ext. 7447

RE: The above referenced U.S. Patent Application

Title: COOKTOP GRATE WITH FLAME CLEARANCE

Filed: October 11, 2002

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number 703-872-9302 on the date shown above.

Thomas M. Fisher, Reg. No.: 47,564

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9D-RG-19957

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cadima

Art Unit: 3743

Serial No.: 10/065,394

Examiner: Ferko, Kathryn

Filed: October 11, 2002

For: COOKTOP GRATE WITH FLAME

**CLEARANCE** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL

1. Transmitted herewith is:
Amendment Transmittal (3 pgs.)
Response to Office Action dated July 9, 2003
Certificate of Facsimile Transmission (1 pg.)

#### **STATUS**

2.	Applicant	
		claims small entity status.
		is other than a small entity.

## CERTIFICATE OF MAILING BY EXPRESS MAIL TO THE COMMISSIONER FOR PATENTS

Express Mail No. Date:

I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Thomas M. Fisher, Reg. No. 47,564

	EXT	ENSIC	)N	OF '	LEP	UVI
<b>.</b> _	 f 4	otent	21212	dica	tion	anc

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R.  1.136 apply.  (complete (a) or (b), as applicable)									
(	(a)	⊠ A	pplicar (Fees:	at petitions for 37 C.F.R. 1.17(a)	an extension	of time	e under 37	C.F.R checke	. 1.136 d below:)
Exte	nsion f	or respo	nse witl	n <b>in:</b>	. (		an small y Fee		ll entity Fee applicable)
		•		irst month	\$	110.00	0	\$ 5	5.00
			□ s	econd month	\$	420.00	D	\$ 21	0.00
			☐ t	hird month	\$	950.0	0	\$ 47	75.00
fourth month \$1,480.00						0	\$ 740.00		
			☐ f	ifth month	\$	2,010.0	0	\$1,0	05.00
						Fee	Due		\$ 110.00
	(Check and complete the next item, if applicable)  An extension of months has already been secured. The fee paid therefor \$ is deducted from the total fee due for the total months of extension now requested.								
,	Extension fee due with this request \$ 110.00.								
(b) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.									
				FEE 1	FOR CLAI	MS			
4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:									
	(	Col. 1)		(Col. 2)	(Col. 3)	SMAL	LENITIY		OTHER THAN SMALL ENTITY
	RÉN	LAIMS MAINING AFTER ENDMENT	,	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RA	TIONAL TÉ FEE	OR_	ADDITIONAL RATE FEE
TOTAL			MINUS		=	x \$9 = \$			x \$18 - \$
INDEP.			MINUS			x \$43 =	<u> </u>		+ \$290 = \$
	FIR	ST PRESEN	TATION	OF MULTIPLE DEP. (	CLAIM	+ \$145 =	2		<del>- 3</del> 250 <del>- 3</del>

		TOTAL ADDITIONAL OR TOTAL ADDITIONAL FEE \$ FEE \$						
	(a)	No additional fee for Claims is required						
OR								
	(b)	Total additional fee for claims required \$						
	FEE PAYMENT							
5.		Attached is a check in the sum of \$						
	$\boxtimes$	Charge Deposit Account No. 01-2384 the sum of \$110.00.  A duplicate of this transmittal is attached.						
		FEE DEFICIENCY						
6.	$\boxtimes$	If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.						
AND/OR								
	$\boxtimes$	If any additional fee for claims is required, charge Deposit Account No. 01-2384.						
7.		Other:						
		Mom &						

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